# APPENDIX AGL-1/1

# APPLICATION FORM FOR AGRICULTURAL CREDIT

(To be obtained one time or whenever there is change)

Application No.\_\_\_\_\_ Year \_\_\_\_\_

| PHOTOGRAPH | PHOTOGRAPH |
|------------|------------|
|------------|------------|

The Branch Manager,

State Bank of India

Dear Sir,

I/We, hereby apply for a loan/loans aggregatingRs.\_\_\_\_\_\_(Rupees\_\_\_\_\_\_only) and furnish below the necessary information.

#### 1. Production Credit (As per Enclosure)

| Purpose | Type of credit | Amount |
|---------|----------------|--------|
|         |                |        |
|         |                |        |

### 2. Term Loan (As per Enclosure)

| Purpose | Name of Govt. sponsored<br>scheme (if any) | Amount |
|---------|--|--------|
|         |  |        |
|         | Total                                      |        |

### GENERAL INFORMATION

1. Particulars of the applicant(s)

| Full Name(s) of the | Age | Educational<br>Qualifications | Village | Taluka / Block/ P.O./ |
|---------------------|-----|-------------------------------|---------|-----------------------|
| Applicant(s)        |     |                               |         | District              |

| Shri/Smt. |  |  |
|-----------|--|--|
| S/D/W of  |  |  |
| Shri/Smt. |  |  |
| S/D/W of  |  |  |

2. Particulars of income of the applicants

| Names of the family members | Relationship | Whether dependent | Annual income |
|-----------------------------|--------------|-------------------|---------------|
|                             |              |                   | (Rs.)         |
|                             |              |                   |               |
|                             |              |                   |               |

- 3. Name of the Karta (in case of Joint Hindu Family)
- 4. Whether belongs to
  - 1. Scheduled Caste/Tribe/ Backward Class/Minority Community:
  - 2. SF/MF/Agricultural Labourer:
- 5. Deposit Accounts if any:

| Bank | Branch | A/cNo |
|------|--------|-------|
|------|--------|-------|

6. Particulars of land holdings (If Lease hold/share cropper, specify). Furnish copies of land records.

| Village | Survey    |       | Title  |                  | Area<br>in | Of which  | Source of  | Encum-        |
|---------|-----------|-------|--------|------------------|------------|-----------|------------|---------------|
|         | No. /     |       |        |                  | acres      | Irrigated | Irrigation | brance if any |
|         | Block No. |       |        |                  |            |           |            |               |
|         |           | Owned | Leased | Share<br>Cropper |            |           |            |               |
|         |           |       |        |                  |            |           |            |               |
|         |           |       |        |                  |            |           |            |               |

- 7. Present annual Income
  - 1. Agricultural Income Rs.\_\_\_\_\_
  - 2. Other Income (Specify) Rs.\_\_\_\_\_

\_\_\_\_\_ Rs.\_\_\_\_

#### Total Income Rs.\_\_\_\_\_

8. Particulars of existing liabilities as borrower, if any :

| Name of the Institution   | Purpose of<br>loan | Present<br>outstanding<br>Rs. | Of which<br>Overdue Rs. | Security offered | Instalment Amt.<br>Repayable during<br>the year Rs. |
|---|--------------------|-------------------------------|-------------------------|------------------|---|
| <ol> <li>Our Bank</li> <li>Other Banks<br/>(specify)</li> <li>Co-op. Credit<br/>Societies</li> <li>Land Development<br/>Bank</li> </ol> |                    |                               |                         |                  |   |

i) Movable Number Present value (Rs.)

- 1. Plough cattle \_\_\_\_\_\_
- 2. Milch cattle \_\_\_\_\_\_
- 3. Poultry birds \_\_\_\_\_\_
- 4. Oil Engine/Elec. Motor, Pumpsets \_\_\_\_\_
- 5. Power tiller \_\_\_\_\_\_
- 6. Tractors \_\_\_\_\_\_
- 7. Transport Vehicles \_\_\_\_\_
- 8. Other implements \_\_\_\_\_

ii) Immovable-

- 1. Particulars of the Property (Owner / Lease / Pattadar / Share cropper):
- $2. \ \text{House/Building}:$
- 3. Tractor Shed/Farm Shed :

4. Fishing Ponds/Tank :

11. Security(ies) proposed to be offered:

i. Primary

a)

b)

## ii. Collateral (where applicable)

a)

b)

| 12. | Particulars about Guarantors, if any: |         |             |
|-----|---------------------------------------|---------|-------------|
|     | Names of the Guarantors               | Address | Worth (Rs.) |
|     | i)                                    |         |             |

 $\ensuremath{\text{I/We}}$  hereby declare that the particulars given above are true and correct to the best of my/our knowledge and belief.

'I/We have not taken any loan from any other Banks /Institution on the property proposed to be mortgaged for the loan'.

 $^{\prime}I$  / We further agree to pay Processing and other incidental charges/ service charges levied by the bank in connection with processing of loan application, irrespective of the fact whether the loan is sanctioned or not'

I/We hereby authorise the Bank to disclose all or any particulars or details or information relating to my/our loan accounts with the Bank, to any other financial institution, government or any agency(ies) as may be considered necessary or desirable by the Bank.

It will be in order for the Bank to disqualify me/us from receiving any credit facilities from the Bank in case it is proved that the declaration of my/our outside borrowings made above contain misrepresentation of facts.

I/We hereby declare that I/We have no borrowings/liabilities excepting those mentioned under item (8) and (9) as on the date of application.

I/We hereby undertake to abide by the terms and conditions that the Bank may stipulate in sanction of this loan and inform Bank in the event of acquiring any other assets during the tenure of the advance.

## Applicant's name Signature(s) / Thumb impression

1.

2.

Place:

Date:

**Recommendations:**1. Signature of the applicant(s) is/are verified. In case illiterate applicant(s) witness letter

/AB-9 obtained

2. We have verified KYC documents of all applicant(s), scrutinized this application/proposal and found in order.

3. We have sourced proposal through LOS and Present functional mobile number is updated in CBS.

4. We recommend this loan application/proposal for sanction at your end.

**Branch Manager**